



## WAYNE COUNTY DISTRICT ATTORNEY'S OFFICE

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MICHAEL D. CALARCO

District Attorney

### TICKET REDUCTION POLICY

IF YOUR TICKET IS FOR ONE OF THE FOLLOWING VIOLATIONS YOU MAY BE ELIGIBLE TO RECEIVE A REDUCTION OF YOUR TICKET. PLEASE INITIAL THE LINE NEXT TO YOUR VIOLATION.

\_\_\_\_\_ SPEEDING TICKET SECTION: VTL 1180-B, 1180-1) (1) OR (2). IF YOUR SPEED IS NOT ABOVE 20 MILES PER HOUR OVER THE SPEED LIMIT (THIS IS A 4 POINT VIOLATION) THE RECOMMENDATION IS TO PLEA TO SECTION 1 110-A, FAILURE TO OBEY A TRAFFIC DEVICE. THIS IS A 2 POINT VIOLATION. IF YOUR SPEED IS 21-30 MPH OVER THE SPEED LIMIT THIS IS A 6 POINT VIOLATION, THE RECOMMENDATION WILL BE TO PLEA TO A 3 POINT SPEEDING VIOLATION. REDUCTION OF SPEEDS IN EXCESS OF 30 MILES PER HOUR OVER THE SPEED LIMIT WILL HAVE TO BE REVIEWED AND APPROVED BY THE ADA.  
**PLEASE BE ADVISED THAT IF YOU HAVE PRIOR VIOLATIONS ON YOUR DRIVING RECORD YOU MAY NOT BE ELIGIBLE FOR A REDUCTION.**

\_\_\_\_\_ SPEEDING TICKET SECTION: VTL 1180-A OR 1180-E, SPEED NOT REASONABLE/NOT PRUDENT. (THIS IS A 3 POINT VIOLATION) THE RECOMMENDATION IS PLEA TO SECTION 1 110A, FAILURE TO OBEY A TRAFFIC DEVICE. THIS IS A 2 POINT VIOLATION.

\_\_\_\_\_ EXPIRED, UNREGISTERED VTL 401 OR UNINSPECTED 306-B•, VTL VIOLATIONS: IF YOU CAN SHOW PROOF THAT IT HAS BEEN RESOLVED WITHIN 7 DAYS THE RECOMMENDATION WILL BE TO DISMISS, IF OVER 7 DAYS THEN THE RECOMMENDATION IS TO PLEA AS CHARGED OR REQUEST A TRIAL. VTL 306-B PARKED IS ACCEPTABLE.

\_\_\_\_\_ AGGRAVATED UNLICENSED IN THE THIRD DEGREE, 511-IA. THE RECOMMENDATION IS TO PLEA TO A SIMPLE UNLICENSED SECTION 509-1. THE ADA WILL MAKE A RECOMMENDATION. THE COURT MUST ADVISE THE DEFENDANT AS THE INITIAL CHARGE IS A MISDEMEANOR.

\_\_\_\_\_ SUSPENDED REGISTRATION OR INSURANCE LAPSE, SECTION(S) 512 OR 319. IF YOU SHOW PROOF OF REGISTRATION OR INSURANCE THE RECOMMENDATION IS TO PLEA TO SIMPLE UNREGISTERED VEHICLE SECTION 401-1. IF THERE IS CLEAR PROOF THAT THIS WAS A MISTAKE BY THE INSURANCE COMPANY THEN THE RECOMMENDATION IS TO DISMISS THE VIOLATION.

\_\_\_\_\_ USING MOBILE PHONE (TALKING) SECTION 1225-C-2, 5 POINTS; THE RECOMMENDATION IS TO PLEA TO SECTION 1226, NO HANDS ON STEERING WHEEL, THIS IS A 2 POINT VIOLATION.

**TURN OVER**

\_\_\_\_\_ FAILURE TO STOP OR YIELD AT STOP/YIELD SIGN, FAILURE TO STOP AT RED LIGHT, SECTIONS, 1111,1140,1141; ALL OF THESE ARE 3 POINT VIOLATIONS. IF THERE WAS NO ACCIDENT THE RECOMMENDATION IS TO PLEA TO SECTION 1 110-A, THIS IS A 2 POINT VIOLATION.

**Defendant acknowledges that he/she is entitled to Discovery or further information upon request and by accepting the above reduction of charges, waives such Discovery. The reduction offer is not contingent upon the Defendant's right to Discovery. You are entitled to the aid of counsel at each and every stages of these proceedings.**

If you wish to accept this offer you may do so by signing and dating this Plea Offer and either mailing or delivering it to the Court in which it is returnable. **Please be advised that the Town/Village Justice of said Court has the final decision as to whether or not he/she will approve this Memorandum of Plea Bargain.**

**Also be advised that a plea of guilty to the offered charge(s) is equivalent to a conviction after trial. By pleading guilty to the offered charge(s) you will be liable to a penalty imposed by the Court. In addition, your license to drive a motor vehicle or motorcycle and your certificate of registration, if any, are subject to suspension or revocation as prescribed by law.**

**IF YOU HAVE MULTIPLE TICKETS/VIOLATIONS OR YOUR TICKET(S) INVOLVE A MISDEMEANOR, THE ASSISTANT DISTRICT ATTORNEY WILL MAKE A RECOMMENDATION TO THE COURT AS TO THE FINAL DISPOSITION. TRAFFIC VIOLATIONS INVOLVING SERIOUS PERSONAL INJURY OR SIGNIFICANT PROPERTY DAMAGE ARE NOT ELIGIBLE FOR REDUCTION WITHOUT THE CONSENT OF THE DISTRICT ATTORNEY'S OFFICE.**

**If you choose not to use this form and choose to appear in court personally, the ADA may have already recommended a reduction of your ticket(s) and provided that to the Court. The Court does not have to accept that recommendation. If you choose to plea not guilty a Trial date will be scheduled.**

*Michael D. Calarco*  
District Attorney

**The People are ready for trial**

1 ACCEPT AND PLEAD GUILTY TO THE ABOVE DESIGNATED VIOLATION.

DATE:  
\_\_\_\_\_

\_\_\_\_\_  
PRINT NAME

\_\_\_\_\_  
SIGNATURE

ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

**PLEASE BRING OR MAIL THIS DIRECTLY TO THE COURT DO NOT SEND TO THE DA'S OFFICE.**

**PLEASE NOTE, IF THIS FORM IS ALTERED OR CHANGED IN ANY WAY IT WILL NOT BE ACCEPTED AND RETURNED. DO NOT ADD OR DELETE ANY PORTION OF THIS FORM WITHOUT THE ADA'S APPROVAL.**